

# Sai College of Education Mahoba

## Mandatory Disclosure Format as per 8 (14 ) of NCTE Norms

<b>1. Details of the Institution:</b>	
1.1 Name of Institution:	Sai College of Education Mahoba
1.2 Date of Establishment :	2008
1.3 Complete Postal Address :	Vijay Sagar, Pachim Vihar Road Mahoba UP
1.4 Phone :	05281 - 29003
1.5 Fax :	05281- 29003
1.6 Email :	saicollagemahoba@gmail.com
1.7 Web Site Address :	<a href="http://www.saocollagemahoba.com">www.saocollagemahoba.com</a>
1.8 Nearest Railway station :	Mahoba
1.9 Nearest Town :	Mahoba
1.10 Type of Institution :	Co-Education
1.11 Status of Institution :	Self Finance
<b>2. Management</b>	
2.1 Government Owned :	N.A
2.2 Govt. aided :	N.A
2.3 Self-financed	Self-financed
2.4 University Department :	N.A
<b>3. Details of the course Applied for :</b>	
3.1 Level of the Course :	B. Ed, DELED, BELED
3.2 Name of the Teacher Education Course :	B. Ed, DELED, BELED
3.3 Duration of the Course :	B. Ed (Two Year), DELED (Two Year), BELED (Four Year)
3.4 Whether to be conducted in face to face or distance mode :	Face to face
3.5 Present Intake :	B, Ed -100, DEKED-50 BELED-50 ( Fifty ) one basic unit
3.6 Academic Session from which the course will be conducted:	2008
3.7 Details of the Affiliating Body Name :	Bundilkhand University , Jhansi

3.8	Address/Tel/Fax No :	Bundilkhand University , Jhansi Kanpur Jhansi, Highway
<b>4.</b>	<b>Land :</b>	
4.1	Land area in Sq mt :	Total Area5060 Sq
4.2	Whether the Title of the Land is on Ownership basis :	Yes
4.3	Title of the Land is on Lease as per Law :	No.
4.4	Duration of the Lease :	N.A
4.5	Land use Certificate obtained for Educational Institution :	Yes
<b>5.</b>	<b>Building</b>	
5.1	Construction of the Building is Complete :	Yes
5.2	Building is yet to be constructed :	No
5.3	Building is fire safety proof	Yes
5.4	Building is desiabled friendly :	Yes
5.5	Common Room for Boys/Girls available :	Yes
5.6	Date of Completion of the Building :	2008
5.7	Covered Area sq mt :	4200 Sq
5.8	Number of Class Room :	8
5.9	Other Facilities :	Seminar hall, Principal's Chamber, Principal Quarter, Staff room for male and female, Hostel for Boys & Girls Medical, Electricity, Generator, Drinking Water, Internet, Communication.
<b>6.</b>	<b>Library:</b>	
6.1	The Library has separate reference section /Journal Section and reading room :	Yes
6.2	Number of books in the library :	5000
6.3	Total number of educational Journals / periodicals being subscribed	10
6.4	Number of encyclopedias available in the Library :	32
6.5	Number of books available in the reference	5950

	section of the library :	
6.6	Seating capacity of the reading room of the library :	60 Students
<b>7.</b>	<b>Instructional Facilities :</b>	
7.1	Details of laboratories available (Pl. attach annexure) :	Psychological Lab-1; Science Lab-1, Education Lab-1, Computer -Lab-1 ; Work Education Lab-1, Physical Education Lab-1.
7.2	Arrangement made for practice teaching	Yes
7.3	Number and Name of School(S) for practice teaching :	5
<b>8.</b>	<b>Facilities for Games and Sports:</b>	
8.1	Own Play Ground :	Yes
8.2	Play Ground of another institution on sharing basis :	No
8.3	Gymnasium Multipurpose Hall :	Yes
8.4	Facilities for Gymnasium :	Yes
8.5	Facilities for athletics :	Yes
8.6	Facilities for Indoor Games :	Yes
8.7	Facilities for out door Games	Yes
<b>9.0</b>	<b>Other Facilities Available :</b>	
9.1	Canteen Facilities Available or Not :	Yes
9.2	Medical Facilities Available or not :	Yes
9.3	Hostel Facilities Available or not	NO